

**CITY OF VAUGHAN**  
**REPORT NO. 2 OF THE**  
**ENVIRONMENT COMMITTEE**

*For consideration by the Council  
of the City of Vaughan  
on March 23, 2009*

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The Environment Committee met at 9:40 a.m., on February 24, 2009.

Present:                   Regional Councillor Joyce Frustaglio, Chair  
                              Councillor Alan Shefman, Vice-Chair  
                              Regional Councillor Mario F. Ferri  
                              Councillor Tony Carella

The following items were dealt with:

**1                                   ENVIRONMENTAL MASTER PLAN  
  PROGRESS UPDATE**

**The Environment Committee recommends:**

- 1)       That the recommendation contained in the following report of the City Manager, dated February 24, 2009, be approved;**
- 2)       That staff provide for consideration at the next Budget Committee meeting the proposed budget for the communication and branding component of the plan; and**
- 3)       That the presentation by Ms. Amanda M. Kennedy, Principal, DPRA, and presentation material entitled, “Community Sustainability and Environmental Master Plan”, dated February 24, 2009, be received.**

**Recommendation**

The City Manager, in consultation with the Deputy City Manager and Commissioner of Finance and Corporate Services, the Manager of Corporate Policy and the Manager of Corporate Communications, recommends that:

1.       This report and the presentation by DPRA Inc. on the status of work pertaining to the finalization of the Community Sustainability and Environmental Master Plan be received.
2.       That the input from the Environment Committee on the format and content of the public/promotional document and on the renaming/branding of the plan be received and be used in developing the required materials;
3.       Staff report to the Environment Committee on March 23, 2009 for the purpose of obtaining final approval for:

